

Senate Amendment 3010

PAG LIN

1 1 Amend House File 64, as amended, passed, and
1 2 reprinted by the House, as follows:
1 3 #1. Page 4, by inserting after line 11 the
1 4 following:
1 5 <4A. By January 1, 2010, each area long-term
1 6 disaster committee shall file a written report with
1 7 the department of human services providing information
1 8 regarding the items purchased under the program
1 9 without using personal identifiers for the recipients.
1 10 By January 8, 2010, the department shall compile the
1 11 results from the reports submitted to the department
1 12 and submit a written report with the compiled results
1 13 to the governor, the general assembly, and the other
1 14 members of the executive council.>
1 15 #2. By renumbering as necessary.
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1 19 SHAWN HAMERLINCK
1 20 HF 64.711 83
1 21 tm/rj/21516
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